

FRIDAY, 11 JANUARY 2019

TO: THE EXECUTIVE BOARD MEMBER FOR PUBLIC PROTECTION

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR PUBLIC PROTECTION** WHICH WILL BE HELD IN **REGENERATION MEETING ROOM, COUNTY HALL, CARMARTHEN**, AT **9.00 AM**, ON **FRIDAY, 18TH JANUARY, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
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Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF INTEREST
2. REGULATION OF INVESTIGATORY POWERS ACT 3 - 34
3. DECISION RECORD - 12TH APRIL 2018 35 - 36

Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.